

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 04 2001

Returned to applicant for correction MAY 10 2001

Corrected application filed _____

Map filed MAY 15 2001

The applicant **Ramsay Family Trust** hereby make application for permission to change the **Point of Diversion and Place of Use and Manner of Use** of water heretofore appropriated under a **portion of Permit No. 15032, Certificate No. 8712**

1. The source of water is **underground (Las Vegas, Artesian Basin)**
2. The amount of water to be changed **0.00138 cfs, 1.0 acre feet annually**
3. The water to be used for **Quasi-municipal and domestic**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **within the NW¼ of the SW¼ of Section 32, T.19S., R.60E., M.D.M., or at a point from which the west ¼ corner of said Section 32 bears North 44° 38' 26" West a distance of 1444.86 feet.**
6. The existing permitted point of diversion is located within **the NE¼ of the NE¼ of Section 9, T.21S., R.61E., M.D.M., or at a point from which the NE corner of said Section 9 bears North 22° 48' East, 945.34 feet. See Map No. 15032.**
7. Proposed place of use **a portion of the NW¼ of the SW¼ of Section 32, T.19S., R.60E., M.D.M.. Clark County Assessor's Parcel No. 500-680-41.**
8. Existing place of use **within the NE¼ of the NE¼ of Section 9 and the NW¼ of the NW¼ of Section 10, T.21S., R.61E., M.D.M.. See Map No. 15032.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well and pump**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **A 1.0 acre foot portion of Permit No. 24580 will be withdrawn upon issuance of this permit, per the letter dated January 9, 2001, and a letter of correction dated January 22, 2001, on file under Permit No. 24580.**

By **s/George G. Lindesmith**
George G. Lindesmith
Tri State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67397 is issued to provide water service to a lot described by Clark County Assessor's Parcel Number 125-32-303-006.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00138 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 3, 2003

Proof of completion of work shall be filed before:

January 3, 2004

Water must be placed to beneficial use on or before:

December 3, 2006

Proof of the application of water to beneficial use shall be filed on or before:

January 3, 2007

Map in support of proof of beneficial use shall be filed on or before:

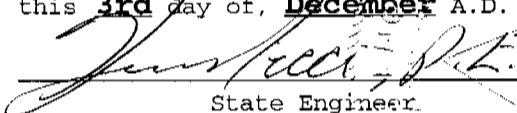
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of, December A.D. 2001


State Engineer

Completion of work filed JAN 09 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____